#

**United States Service Academies Application for Nomination**

**2025**

# 2025 Timeline

August 1,2025 – October 25, 2025 Applications accepted.

November 22, 2025 Candidates notified of their interview time.

December 13, 2025 (Tentative) **Academy Day Candidate Interviews**

9:00 – 2:00 p.m. (Subject to Change)

No later than December 31, 2025 Applicants notified of nomination.

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| **2025SAT Dates** | **2025ACT Dates** |
| August 23, 2025August 23, 2025 | September 6, 2025 |
|  September 13, 2025 | October 18, 2025 |
| October 4, 2025 | December 13, 2025 |
| November 8, 2025 |  |

 Congressman Luttrell’s SAT Code: **6235** Congressman Luttrell’s ACT Code: **7689**

**U.S. Air Force Academy U.S. Merchant Marine Academy**

Admissions Office Admissions Office

2304 Cadet Drive 300 Steamboat Road

Colorado Springs, CO 80840 Kings Point, NY 11024-1699

719-333-2520/800-443-9266 516-773-5000

[Air Force Academy Admissions](http://www.academyadmissions.com/admissions/advice-to-applicants/all-applicants/) [U.S. Merchant Marines Academy Admissions](http://www.usmma.edu/admissions)

**U.S. Military Academy** (West Point) **U.S. Naval Academy**

Admissions Office Admissions Office

606 Thayer Road 117 Decatur Road

West Point, NY 10996-1797 Annapolis, MD 21402-9156

845-938-4011/800-822-2769 410-293-4361

[U.S. Military Academy Admissions](http://www.usma.edu/admissions/SitePages/Home.aspx) [U.S. Naval Academy Admissions](http://www.usna.edu/Admissions/)

**To access the Academy Application:**

1. Go to: <https://luttrell.house.gov>
2. Click on the “[Services](https://luttrell.house.gov/services)” tab, and then scroll down to, and click the “[Military Academy Nominations](https://luttrell.house.gov/services/military-academy-nominations)” link. When the Service Academy Nominations page displays, scroll down the page and click on the “[Click here to download the Academy Application Packet (PDF file - 423KB)](http://kevinbrady.house.gov/uploads/2013%20Academy%20Application.pdf)” link.
* The application should be mailed or delivered in a envelope will all requested documents to the DISTRICT OFFICE. At 18230 FM 1488 Suite 308, Magnolia, TX 77354

**Tips:**

* To begin typing, click on the “Name” field. You can then tab from field to field.
* You will not be able to save the information you type using Acrobat Reader.
* You can type your essay in a word processor and then “copy and paste” to the application.

**Application Instructions**

1. Candidates must meet the following U.S. Constitutional requirements to be considered for a nomination:
	1. Must be at least 17 and no older than 23.
	2. Must be a United States citizen.
	3. Must be unmarried.
2. The application deadline is **October 25, 2025.** All applications must be complete at the time of submission. Incomplete applications will be returned to the applicant. A complete application must contain the following:
	* Completed and signed Application for Nomination
	* Official high school and college transcripts (if applicable) that shows evidence of GPA and class rank.
	* Official SAT or ACT scores. Test scores can only be received from the testing company or be included on a transcript.
	* 3 letters of recommendation. Each person submitting a letter should place the letter in a sealed envelope, sign their name across the seal, and give it to the applicant to submit with their application.
	* 2 wallet or passport size photos. Please write your name on the back of each photo.
	* **No staples or holes**.
3. Please type your application. For your convenience an online version of this application is available at <https://luttrell.house.gov/services/military-academy-nominations>
4. A candidate must apply for admission to one or more of the Service Academies by **October 25, 2025**.
5. A candidate must receive an interview by the Nominations Board to be considered for nomination.
6. Each candidate will be evaluated on standardized test scores on file at the time of the interview.
7. Do not include attachments or additional information in the application. Attachments will not be considered.
8. Please submit your completed application to: Congressman Morgan Luttrell

Attn: Service Academy Coordinator

18230 FM 1488 STE. 308

Magnolia, TX 77354

## Congressman Morgan Luttrell - 8th District of Texas

**U.S. Service Academies - Application for Nomination**

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| --- | --- | --- | --- | --- | --- | --- |
| **Legal Name:**  |  |  |  | **Date of Birth:** |  |  |

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| --- | --- | --- | --- | --- | --- | --- |
| **Nickname:**  |  |  |  | **Social Security Number:** |  |  |

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| **High School:**  |  |  |  | **Male:** |  |  | **Female:** |  |

**Name(s) of Parent(s) or Guardian(s)**

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|  |  | **Relation:** |  |

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| Present Mailing Address: |  |  |
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|  |  | Telephone Number: |  |
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| Permanent Mailing Address: |  |  |
| *(if different from above)* |  |  |
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| **Letters of Recommendation have been requested from:**

|  |  |
| --- | --- |
| **1)** |  |
| **2)** |  |
| **3)** |  |

 | **Academic Information:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Date** |  | **Class Rank/Size** |  | **GPA** |
|  |  |  |  |  |  |  |
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| **Date you opened an Admission File:**

|  |  |  |
| --- | --- | --- |
|  |  | **Air Force Academy** |
|  |  | **Merchant Marine Academy** |
|  |  | **Military Academy** |
|  |  | **Naval Academy** |

 | **Standardized Test Information:**

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| --- | --- | --- | --- | --- |
| **Date** |  | **Test (SAT/ACT)** |  | **Score** |
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| **Name:** |  |  |  | **Hometown:** |  |  |

## Academy preference (Please rank in order of preference: 1, 2, 3, 4):

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| --- | --- | --- | --- | --- |
|  | Air Force Academy |  |  | Merchant Marine Academy |
|  | U.S. Military Academy |  |  | Naval Academy |

## I am also seeking a nomination through:

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|  | \*President |  |  | U.S. Senator John Cornyn |
|  | Vice President |  |  | U.S. Senator Ted Cruz |

*\*A Presidential nomination only applies to applicants who have a parent currently on active military duty a parent retired from active duty.*

## Please indicate your academic status as of September 1, 2025.

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| --- | --- | --- | --- | --- |
|  | High School Senior |  |  | College (any classification |
|  | Attending an Academy prep school |  |  | Other:  |  |

## If your answer to question number 3 is other than (a), please list the institution you are attending.

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| 4a. Are you a member of the armed forces (ROTC, National Guard, Reserves, Active Duty)? |
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|  | Yes |  |  | No |

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| 4b. Are you a member of a 7-day a week cadet corps program? |
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|  | Yes |  |  | No |

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## Have you ever held a job for more than 9 continuous months that required you to work a minimum of 10 hours per week? Dates employed Employer Hours / week Position

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1. **Please describe an activity or program that illustrates your leadership ability or potential.**

(You may discuss as many activities as space allows)

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1. **Athletic Organizations** (Only include activities beginning your freshman year in high school)

## # of # of

**Years Letters**

**Sport Involved Earned Leadership Positions**

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1. **Academic / Student Organizations** (Only include activities beginning your freshman year in high school)

## # of # of

**Years Letters**

**Organization Involved Earned Leadership Positions**

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1. **Awards / Honors / Scholarships** (List 3 awards, honors, or scholarships that most exemplify your commitment to excellence)

## Year

**Name of Award Received Presenting Organization Award Criteria**

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**10. Essay topic - “Why I want to attend an Academy”**- (The essay must fit inside the box – approximately 250 words)

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**Please read before signing:** I certify that I am a resident of the 8th Congressional District of Texas. I also understand that if I

have not submitted **ALL** the necessary data and/or do not have an **OPEN** admissions file with an Academy by **October 25, 2025**

I will **NOT** be given consideration for a nomination.

**PRIVACY ACT OF 1974 STATEMENT:** Congressman Morgan Luttrell, please monitor my progress in seeking an appointment to the Academy. I hereby give my consent for the Academy to divulge information from my records for this purpose.

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| --- | --- | --- | --- |
| **PRINTED NAME:** |  | **DATE:** |  |
| **SIGNATURE:** |  |  |